Submitted by

Chairman of the Assembly at the Request of the Mayor

Prepared by:

Department of Health and

Human Services

For reading:

CLERK'S OFFICE

Department of Appropriation:

39 Department of Health and Human Services - \$1,826,151

38

Date:..

OCTOBER 17, 2000

ANCHORAGE, ALASKA AR NO. 2000-286

|    | A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE MILLION                             |
|----|-----------------------------------------------------------------------------------------------------|
| 2  | TWO HUNDRED NINETY SEVEN THOUSAND SEVEN HUNDRED SEVENTY ONE DOLLARS                                 |
| 3  | (\$1,297,771) TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE STATE                             |
| 4  | DEPARTMENT OF HEALTH AND SOCIAL SERVICES, AND APPROPRIATING TWO                                     |
| 5  | HUNDRED SEVENTY THOUSAND DOLLARS (\$270,000), AND TWO HUNDRED FIFTY EIGHT                           |
| 6  | THOUSAND THREE HUNDRED EIGHTY DOLLARS (\$258,380) ASSEMBLY ADDED FUNDS                              |
| 7  | TO THE STATE CATEGORICAL GRANTS FUND (231) FROM THE GENERAL GOVERNMENT                              |
| 8  | OPERATING BUDGET AREAWIDE GENERAL FUND (101), HEALTH AND HUMAN SERVICES                             |
| 9  | DEPARTMENT, TO FUND ESSENTIAL HEALTH AND HUMAN SERVICES IN THE                                      |
| 10 | MUNICIPALITY OF ANCHORAGE.                                                                          |
| 11 |                                                                                                     |
| 12 |                                                                                                     |
| 13 | THE ANCHORAGE ASSEMBLY RESOLVES:                                                                    |
| 14 |                                                                                                     |
| 15 | Section 1. That the sum of One Million Two Hundred Ninety Seven Thousand                            |
| 16 | Seven Hundred Seventy One Dollars (\$1,297,771) is hereby appropriated from the State Department of |
| 17 | Social Services Grant No. 06-1671, and Five Hundred Twenty Eight Thousand Three Hundred             |
| 18 | Eighty Dollars (\$528,380) is appropriated from the General Government Operating Budget, Areawide   |
| 19 | General Fund (101), Health and Human Services Department to the State Categorical Grants Fund (231) |
| 20 | to provide for various health and human service programs for the Municipality of Anchorage.         |
| 21 |                                                                                                     |
| 22 | Section 2. This resolution shall take effect immediately upon passage and approval                  |
| 23 | by the Anchorage Municipal Assembly.                                                                |
| 24 |                                                                                                     |
| 25 | $\alpha = \alpha - \alpha$                                                                          |
| 26 | PASSED AND APPROVED by the Anchorage Assembly this 4 day of October, 2000.                          |
| 27 |                                                                                                     |
| 28 | at at the                                                                                           |
| 29 | tay for temmingen                                                                                   |
| 30 | Chairman                                                                                            |
| 31 |                                                                                                     |
| 32 | ATTEST:                                                                                             |
| 33 |                                                                                                     |
| 34 | A. L.                                                                                               |
| 35 | Municipal Clerk  Municipal Clerk                                                                    |
| 36 | Municipal Clerk                                                                                     |
| 37 |                                                                                                     |